# TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

ControlD	epartment or Ag	gency	Alabama Secre	tary o	f State	
	820-2-305					
Rule Title:	Definition of					
XNew	Amend		_Repeal	_Adopt	by Refere	nce
			le significantly welfare, or safe		NO	
Is there a re police power safety, or we	and the protect	ionship be tion of tl	etween the state he public health	's	NO	
	her, less rest ailable that co			_	NO	
or indirectly	osed rule have increasing the lved and, if se	e costs o	f any goods or	_	NO	
public than t	se in cost, if he harm that m e proposed rule	ight resul	e harmful to the lt from the	: 	NO	
solely for th	s of the rulema e purpose of, effect, the p	and so the		_	YES	
manner any li	tigation which	the agen	r affect in any cy is a party tc proposed rule?		NO	
***************************************						
Does the prop	osed rule have	an econor	mic impact?	_	NO	
If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, <u>Code of Alabama 1975</u> .						
**************************************						
I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Services Agency.						
Signature of	certifying off:	icer	X7.mm	Ac.D	& FILED	
Date WW	51, 2017		201	9 AUG -	1 AM 11: 11	
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APA-2

# Alabama Secretary of State Elections Division

## NOTICE OF INTENDED ACTION

AGENCY NAME:

Alabama Secretary of State

RULE NO. & TITLE:

820-2-3-.05 Definition of Commercial Carrier

#### INTENDED ACTION:

New Rule

SUBSTANCE OF PROPOSED ACTION:

Added a definition of a commercial carrier for the purpose of returning absentee applications and absentee ballots.

#### TIME, PLACE, MANNER OF PRESENTING VIEWS:

Views may be presented orally or in writing and should be addressed to Hugh Evans, Office of the Secretary of State, P.O. Box 5616, Montgomery, Al 36130; (334) 353-7857.

### FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

October 4, 2019

### CONTACT PERSON AT AGENCY:

Hugh Evans, Office of the secretary of State, State Capitol Suite E-201, 600 Dexter Avenue, Montgomery, AL 36130; (334) 353-7857.

Signature of officer authorized to promulgate and adopt rules or his or her deputy)

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## New Rule to be Added to 820-2-3

**820-2-3-.05** Definition of Commercial Carrier. A commercial carrier shall be defined as a business licensed and regulated (pursuant to §37-3-5) in the area(s) in which it operates that advertises to the public and is engaged in the business of trade or traffic and commerce.

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Authors: Jeff Elrod, Hugh Evans.

Statutory Authority: Act 2019-507.

History: New Rule: Filed August 1, 2019. Effective November 21, 2019.